

FORMAT OF APPLICATION

Post applied for

Advertisement No.

Affix Recent
Passport Size
Photograph Duly
Singed

| | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. Full Name (in Block Letters) | | | | | | | | | | | | | | | | | | | | |
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|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2. Father's Name / Husband's Name | | | | | | | | | | | | | | | | | | | | |
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| 3. Address for Correspondence | | | | | | | | | | | | | | | | | | | | |
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| 4. Permanent Address | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|--|
| 5. Date of Birth with Documents Evidence | D | D | M | M | Y | Y | Y | Y | |
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|-------------|----|----|-----|----|--|
| 6. Category | SC | ST | OBC | UR | |
| | | | | | |

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|---------------------------------------|----|--------------------------------|
| 7. If Physically Challenged Candidate | OH | |
| | | Percentage of disability _____ |

| | |
|----------------|--|
| 8. Nationality | |
|----------------|--|

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|------------------------------|--|
| 9. State to which you belong | |
|------------------------------|--|

| 10. Details of Educational Qualifications (from MBBS onwards) | | | |
|---|---|------------------------|-----------------------|
| Examination passed | University/Board/Institution/Council of Examination | Month, Year of Passing | No. of Extra Attempts |
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| 11. Whether you been employed ? | | | | | Yes / No | |
|-------------------------------------|-------------------|----|-------------|----------------------------|--------------------------|-----------------------------|
| Give particulars below, if employed | | | | | | |
| Name of Organization | Period of Service | | Designation | Nature of Duties performed | Total Monthly Emoluments | Reason for Leaving Services |
| | From | To | | | | |
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| 12. If Selected, specify the minimum required joining time | |
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| 13. Publications | Index National Journal | Index International Journal |
|------------------|------------------------|-----------------------------|
| | | |

*** Bring the original and attested photocopies of related documents and publications at the time of Interview.**

14. I, agree to abide by the term and conditions for contractual appointment (Annexure – 1 of advertisement).

PLACE:-

DATE:-

SIGNATURE OF THE CANDIDATE