



ALL INDIA INSTITUTE OF MEDICAL SCIENCES, JODHPUR

Website: <http://www.aiimsjodhpur.edu.in>

Advertisement No: DEAN (ACADEMICS)/01/SPH/2017-AIIMS.JDH

Date: 04th May, 2017

Subject: Walk-In-Interview for the posts of Demonstrator (School of Public Health, SPH) on contract basis for the period of 12 months at AIIMS, Jodhpur (Rajasthan).

AIIMS, Jodhpur invites application from **Indian Citizens** for the posts of Demonstrator (School of Public Health, SPH) initially for a period of 12 months in prescribed format and on the terms and conditions as mentioned in annexure "A".

S. No.	Name of the Post / Department	Total*	UR	OBC	SC	ST
1	Demonstrator (School of Public Health, SPH)	02	02	00	00	00

Grade-Pay: (Non-Academic): ₹ 15,600-39,100+5,400 (Grade Pay) + NPA Plus other usual allowance.

***NOTE:** -

- The above vacancies are provisional and subject to variation. The Director, AIIMS, Jodhpur reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements.
- 3% Vacancies are reserved for PH Candidates.

S. No.	Name of The Post	Qualification
1.	Demonstrator (School of Public Health, SPH)	1. MBBS / BDS / AYUSH from the MCI / DCI / Respective Councils recognized Institute. 2. The Candidate must also have MPH degree with min 2 years' experience in teaching MPH students.

UPPER AGE LIMIT AS ON (30/05/2017):

- For eligibility to apply for Demonstrator (School of Public Health, SPH) upper age limit as on 30/05/2017 will be 30 years. This Relaxation for SC/ST candidate up to a maximum period of five (5) years, for OBC candidates up to a maximum period of three (3) years. In case of Orthopaedics Physical Handicapped (OPH) candidates, age relaxation upto a maximum period of ten (10) years for General Category, thirteen (13) years for OBC category and fifteen (15) years for SC/ST category candidates.

APPLICATION FEE:

- For SC, ST, OPH and Female Candidate(S) : Nil
- UR and OBC Candidate(S) : ₹ 1,000/-

The fee shall be paid in the form of a **Demand Draft/ Pay Order only**, in favor of ***Recruitment of AIIMS, Jodhpur*** payable at ***Jodhpur***. Candidate may deposit the requisite fee in cash at the time of interview.

Reservation for SC/ST/OBC/OPH shall be applicable as per Govt. of India policy.



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CRITERIA FOR ORTHOPAEDICS PHYSICAL HANDICAPPED

Candidates with disability of lower limbs between 50% to 70% shall be considered and in case candidates are not available of such disability in the category, then the candidates with disability of lower limbs between 40% to 50% will also be considered for admission.

The disability certificate should be issued by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions

Note: All candidates, who want to get benefit of reservation/age relaxation/ exemption of fee, should enclose a copy of certificate issued by competent authority in support of their claim for reservation exemption of fee and relaxation of age.

DATE & VENUE

Walk-In-Interview will be conducted on 30th May, 2017 at 10:00am at Medical College of AIIMS, Jodhpur (Rajasthan).

REPORTING TIME FOR CANDIDATE(S)

Morning 10:00am to 12:00Noon.

SELECTION PROCEDURE

The selection will be on the basis of the interview. The list of selected candidates will be uploaded on website. Candidates are advised to check the Institute website regularly for information.

**Candidates are requested to kindly show your attendance, click on below mentioned link:

www.aiimsjodhpur.edu.in/AIIMSWalkin

DOCUMENTS TO BE PRODUCED IN ORIGINAL AT THE TIME OF INTERVIEW

The Candidate should bring following original documents and one set of self attested photocopies at the time of Interview with application form:-

- i. Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhar Card etc.)
- ii. Address Proof (Ration Card, Passport, Driving License, Aadhar Card etc.)
- iii. Certificate showing Date of Birth. (10th Certificate/Birth Certificate).
- iv. Four recent passport size photographs.
- v. Class 10th & 12th Certificates.
- vi. MBBS/BDS/AYUSH Mark sheets & Certificates.
- vii. MPH Certificates.
- viii. FMGE Certificate conducted by NBE (For only foreign graduate candidates).
- ix. Attempt and Internship Completed Certificate.
- x. Registration with Medical Council of India/ State Medical Council.
- xi. Experience Certificate (Minimum 2 years' experience in teaching MPH students).
- xii. Reservation category Certificate (OBC*/SC/ST/PH) (****Candidate should belong to non-creamy layer of Central List of OBC.***)
- xiii. In case of OBC candidate, the OBC certificate must be issued within one year (Older certificate not be entertained).
- xiv. Publications (If have).
- xv. Any other relevant documents.

Note: Candidate who have not produced the above mentioned original documents at the time of interview will not be considered.

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Annexure 'A' **TERMS & CONDITIONS**

Tenure: - The appointment is **purely on contract** basis initially for a period of 12 months. This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in the institute OR for continued contractual appointment which may be renewed or terminated as decided by the Institute.

Remuneration: - The appointment will entitle the appointee to a remuneration as mentioned.

Expiry of Appointment: - The contract will automatically expire on completion of 12 months until it is renewed with mutual consent for the decided period. The contractual appointment can be terminated at any time by the Institute. The employee can also leave the Institute by giving 30 days' notice or salary in lieu thereof.

Leave: - The leave entitlement of the appointee shall be governed by the Institute's leave rules as amended from time to time.

The Competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.

The prescribed qualification is minimum requirement and mere possessing the same does not entitle any candidate for selection.

This appointment is whole time and private practice of any kind is prohibited.

He/She will have to work in shifts and can be posted at any place in the Institute.

He/She should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.

No travelling or other allowances will be paid to the candidate for joining the post.

The candidate should not have been convicted by any Court of Law.

Canvassing in any form will render the candidate disqualified for the post.

If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have willfully suppressed any material information, he/she will be liable to be removed from services and such action as the appointing authority may deem fit.

The decision of the Competent Authority regarding selection of the candidate will be final and no representations will be entertained in this regard. The decision of the committee shall be final and binding.

All disputes will be subject to jurisdiction of Court of Law at JODHPUR (Rajasthan).

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Advertisement No.	DEAN (ACADEMICS)/01/SPH/2017-AIIMS.JDH	Please attached Recent Passport Size Photo
Name of the Department applied for	School of Public Health (SPH)	
Name of the Post	Demonstrator	

Personal Details (IN CAPITAL LETTERS)

1. Full Name	
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2. Father's Name	
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3. Address for Correspondence with PIN Code Numbers	
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4. Permanent Address with PIN Code Numbers	
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5. E-Mail Id <i>(IN BLOCK LETTERS ONLY)</i>	
6. Phone / Cell No.	+ 9 1
Alternet Number (Mobile / Telephone)	+ 9 1

7. Date of Birth (Please Attach Document for Evidence)	D	D	M	M	Y	Y	Y	Y	8. Nationality	
									9. State to which you belong	

10. If Physically Challenged Candidate	Type of Handicap	Percentage Disability:
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11. Category (Please <input type="checkbox"/> only) Tick Only	UR	OBC	SC	ST
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12. Details of Educational Qualifications			
Examination Passed	University / Board / Institution / Council of Examination	Month, Year of Passing	No. of Extra Attempts
Secondary (10 th)			
Senior Secondary (12 th)			
M.B.B.S. / B.D.S. / AYUSH			
MPH			
Any Other			

13. Work Experience (if any)																
Name of Organization	Period of Service From												Designation	Nature of Duties performs	Total Monthly Emolument	Reason for Leaving Services
	From						To									
	D	D	M	M	Y	Y	D	D	M	M	Y	Y				

14. Publication	Index National Journal	Index International Journal

15. If Selected, specify the minimum required time to join	
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Bring the original and attested photocopies of related documents and publications at the time of Interview.

16. I hereby declare that the entries made in this form as above are true and correct to the best of my knowledge and belief. In the event of any information being found false / incorrect my candidature/services are liable to be terminated without any notice. I agree to abide by the terms and conditions for contractual appointment.

Place: _____

Date: _____

Signature of the Candidate