Research Project Recruitment Notice

File No.: 3192 Date: 09/09/2025

Project Name: Prioritizing hypertension control and care by strengthening primary health care

Subject: Recruitment for the following post on purely temporary basis in Extramural Research under above mentioned project.

Applications in the prescribed format are invited for the following post on purely temporary basis in extramural research project titled "Prioritizing hypertension control and care by strengthening primary health care." under Principal Investigator Dr Manoj Kumar Gupta, Additional Professor, Department of Community Medicine & Family Medicine, AIIMS, Jodhpur as per the details given below:

S.No.	Designation	No. of Post	Qualification	Monthly Salary	Tenure
1	Advocacy Consultant	01	 Essential: Post Graduate Degree in Public Health or Equivalent Minimum 1 year of work experience in Public Health Projects Job Location: Jodhpur Job Profile: Tasks include: reviewing literature, conducting primary data collection, stakeholder interviews, performing statistical analysis, and preparing reports. Must conduct field surveys to collect primary data, documentation of records, and report writing. Should be ready to travel to rural and remote areas, especially areas of Jodhpur. Coordination with PI (Principal Investigator) for all project activities is required. Ability to build a good rapport with stakeholders is essential. Any assigned work designated by the Investigator 	69,000	2 months

All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on 16 September 2025 at 09.30 AM at the following address:

Room No. 220, School of Public Health, 2nd Floor, Medical Collage, AIIMS Jodhpur.

GENERAL TERMS & CONDITIONS:

- 1. Reporting time for candidates starts at **09:00 AM** on relevant dates (**16/09/2025**) and the closing time to report for the interview is **09:30 AM** on the same day, after which no additional candidates would be entertained for the interview.
- The above posts are filled-up on purely on a temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.
- 3. No enquiries shall be entertained in this regard after the due date.
- 4. Post may increase/decrease as per requirement and at the sole discretion of the Principal Investigator, AIIMS, Jodhpur.
- 5. All educational professional and technical qualifications should be from a recognized Board/University.
- 6. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
- 7. Persons working in Govt. or Public Sector undertaking should produce a "No Objection Certificate" at the time of the Interview.
- 8. No TA/DA will be admissible to appear in the interview.
- 9. This position will be purely on a temporary/contractual basis for the specified period of time and based on the project.
- 10. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
- 11. Canvassing in any form will be a disqualification.
- 12. Age/Education qualification/Experience will be considered till the last date of the advertisement.
- 13. The contract service will not confer any right for further assignment or regular appointment in the institute.
- 14. The written examination will be conducted if the large number of eligible applications received.
- 15. Please note that all the essential qualifications and experience certificates are required to be enclosed with the application form. Otherwise, the application will be considered incomplete.

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			FORMAT FOR	APPLICATION	<u>ON</u>		
1. Name o	of the Post*:				Γ		
2. Adverti	isement File N	o. & Date*:					
3. Name o	of the Candida	te*:				Passport size	
4. Father's	s Name:					Photograph	
5. Date of	Birth*:				L		
6. Age:							
7. Permar	nent Address*:						
8. Addres	s of Correspor	ndence :					
9. Email A	ddress*:						
10. Phone	No. Mobile _		_Landline No		_		
11. Qualif	ication from H	ligh School and a	bove :				
S. No.	Qualification		Name of Board/ University		Year of Passing	Percentage of Marks	
1.							
2.							
3.							
4.							
5.							
12. Experi	ience (Post Qu	ialification):					
S. No.	Post	Name of the Institution	From (DD/MM/YY)	To (DD/MM/YY	Total Experience	Duties & Responsibility	
1.							
2.							
3.							
4.							
5.							
I hereby o	declare that ab	ove information p	provided by me is	correct to my k	nowledge and	belief.	
						(Signature of the Candid	
Enclosure	es attached: -						
1.							
2.							